

Virgil Browne Glencoe Charter School

4491 LA Hwy 83 Franklin, LA 70538 Tel: (337) 923-6900 Fax: (337) 923-6942 Alison Provost President Stacy Judice Vice President

Loren M. Decuir Executive Director Megan Castille C.F.O.

Agenda Special Board Meeting of the Virgil Browne Glencoe Charter School Board Monday, August 25, 2025 Middle School Library Immediately following Budget Hearing at 6:00 p.m.

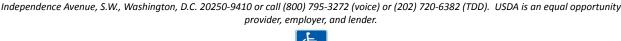
School Board Members:

Alison Provost, President, Parent Member Stacey Judice, Vice President, Parent Member James Evans, Business and Community Member Anna Perry, Business and Community Member Sue Patrick, Business and Community Member Anthony Baham, Business and Community Member Dr. Jeff Jordan, Business and Community Member

- 1. **Opening:**
 - a. Call to Order Mrs. Provost
- 2. Reports and Recognitions:
- 3. Action Items:
 - a. 2025 2026 Annual Budget (Mrs. Megan Castille)
 - General Fund
 - ii. Special Funds
- 4. <u>Discussion Items:</u>
- 5. Announcements:
- 6. Closing:

The meeting may be viewed live at this link: https://www.vbglencoecharter.org/general-5

Please email comments for any agenda item to Loren Decuir at Idecuir@vbglencoecharter.org. Give your full name, the agenda item you wish to address, and a telephone number where you may be reached. Comment requests will be addressed before each agenda item. All comment requests must be received by 5:50 pm. Participation by persons with disabilities: In compliance with the Americans with Disabilities Act, the V. B. Glencoe Charter School Building and library (Board Meeting location) are wheelchair accessible. Disabled parking is also available. If you are a person with a disability and you need disability-related modifications or accommodations to participate in V. B. Glencoe Charter School Board of Directors' meetings, please contact the school at (337)923-6900. A 72-hour notification will enable the School Board to make reasonable arrangements to ensure accessibility to meetings





This institution is an equal opportunity provider. To file a complaint of discrimination, write: USDA, Director, Office of Civil Rights, 1400